



To: Councillor Wheeler, Convener; Councillor Bell and Graham, Vice Convener; and Councillors Cooke, Cormie, Delaney, Lesley Dunbar, Jackie Dunbar, Hutchison, Lumsden, Macdonald, Jennifer Stewart and Townson.

Town House,
ABERDEEN 06 March 2019

OPERATIONAL DELIVERY COMMITTEE

The Members of the **OPERATIONAL DELIVERY COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **THURSDAY, 14 MARCH 2019 at 2.00 pm.**

FRASER BELL
CHIEF OFFICER - GOVERNANCE

BUSINESS

DETERMINATION OF URGENT BUSINESS

- 1 There are no urgent items at this time

DETERMINATION OF EXEMPT BUSINESS

- 2 There are no items of exempt business.

DECLARATIONS OF INTEREST

- 3 Members are requested to intimate any declarations of interest

REQUESTS FOR DEPUTATION

- 4 There are no requests for deputation at this time

MINUTE OF THE PREVIOUS MEETING

- 5 Minute of the Previous Meeting of 17 January 2019 - for approval (Pages 5 - 10)

COMMITTEE PLANNER

- 6 Committee Business Planner (Pages 11 - 18)

NOTICES OF MOTION

- 7 There are no reports under this heading

REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES

- 8 There are no reports under this heading

FINANCE, PERFORMANCE, RISK AND SERVICE WIDE ISSUES

- 9.1 Performance Report - COM/19/090 (Pages 19 - 52)

GENERAL BUSINESS

- 10.1 Young Carers Service - update - CUS/19/086 (Pages 53 - 140)

- 10.2 Gray Street and Salisbury Terrace - OPE/19/152 (Pages 141 - 216)

- 10.3 Lochside Academy - flooding on safe routes to school - PLA/19/209
(Pages 217 - 220)

- 10.4 Alive @ 5 - OPE/19/087 (Pages 221 - 244)

- 10.5 Council Housing Rent Management - CUS/19/213 (Pages 245 - 250)

- 10.6 Detrunking of the A90 - OPE/19/191 (Pages 251 - 276)

EHRIA's related to reports on this agenda can be viewed at
[Equality and Human Rights Impact Assessments](#)

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Should you require any further information about this agenda, please contact Lynsey McBain on 01224 522123 or email lymcbain@aberdeency.gov.uk